|   | ATE/OFFICEHOLDER<br>ON FINANCE REPORT  | 5452                                    | FORM C/OH<br>COVER SHEET PG 1                                     |
|---|--|---|---|
| The C/OH INSTRUCT   | ION GUIDE explains how to complete   | 1 ACCOUNT# (Ethics Commission filers)   | 2 Total pages filed   |
| 3 CANDIDATE/<br>OFFICEHOLDER<br>NAME                          | TITLE FIRST CARL   | W                                       | OFFICE USE ONLY   |
| TW SIVIL  | NICKNAME LAST JOINER   | SUFFIX<br>S.C.                          | Dale Received 2003 JL   |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>ADDRESS                      | P.O.B. 1566 LEANDER  | TX. STATE, ZIPCODE<br>TX. 78646         |   |
| Change of Address   | 5  |   | Onle Hand-deligeer or Daily Postmarked                            |
| <sup>5</sup> CAMPAIGN<br>TREASURER<br>NAME                    | TITLE FIRST VICTIE   | м!<br>Д.                                | Receipt # Amount D  |
| _   | NICKNAME LAST  JOINER  | SUFFIX                                  | Date Processed  Date Imaged                                       |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or business) | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE P.O.B /566 LEANOER  |   | ZIP CODE  |
| 7 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE PHONE NUMBER (5/2) 575-6310  | EXTENSION (FLC 563                      | .3269   |
| REPORT TYPE   | January 15 30th day before efection  | Runoff                                  | 15th day after campaign treasurer appointment (officeholder only) |
|   | July 15 Allh day before election   | Exceeded \$500 limit                    | Final report (Allach G/OH - FR)                                   |
| PERIOD<br>COVERED   | Month Day Year  OI / OI / 63  THROUG   | 06 / 3c                                 | vear /03  |
| 0 ELECTION  | Month Day Year   ELECTION TYPE  U3 / 02 / 03   Primary   | Runoff                                  | General Special   |
| OFFICE  | OFFICE HCLO (if any)  N/A  | 12 OFFICE SOUGHT (I known)              | Pet 2 TEAUTS  |
| NOTICE OF DIRECT CAMPAIGN EXPENDITURE                         | <ul> <li>Direct campaign expenditures are campaign expendit<br/>Candidates are required to disclose this information only</li> </ul> | lures made by others without the candid | dale's orier represent as a service                               |
| BY OTHER<br>INDIVIDUALS                                       | Nama ,   | •                                       |   |
| additional pages  | Address / PO Box. Apt. / Suite #. City State, Zap C  | ;ode                                    |   |
|   | GO TO PA   | GE 2                                    |   |

Revised 05/11/2000

## **CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS**

FORM C/OH COVER SHEET PG 2

|                                |   |   | e                                      |                                   |   |
|--------------------------------|---|---|--|-----------------------------------|---|
| 14 C/OH NAME                   |   |   | ,                                      | 15 /                              | ACCOUNT #(Elixes Commission filers)                                       |
| 16 NOTICE<br>FROM<br>POLITICAL | may have been mad   | olice of political expenditur<br>(e without the candidate's o<br>if they receive notice of su |  | I the candidate /<br>Candidates a | officeholder. These expenditures and officeholders are required to report |
| COMMITTEE(S)                   | COMMITTEE TYPE  |   |  |                                   |   |
|                                | GENERAL SPECIFIC  | COMMITTEE ADDRESS   |  | <del></del>                       |   |
|                                | [ ] serunu  | COMMITTEE CAMPAIGN 1  | REASURER NAME                          |                                   |   |
| addillonal pages               |   | COMMITTEE CAMPAIGN TO   | REASURER ADDRESS                       |                                   |   |
| 17 NO REPORTABLE<br>ACTIVITY   | Check here if n   | o reportable activity occuri  | ed during this reporting period. (Sign | affidavil below and               | I submit pages 1 and 2 only.)   |
| 18 CONTRIBUTION<br>TOTALS      | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS (TEMIZED) |   | THAN<br>EMIZED                         | \$ 30000                          |   |
|                                |   | POLITICAL CONTRI<br>THAN PLEDGES, LOAN  | BUTIONS<br>IS, OR GUARANTEES OF LOAN   | 5)                                | \$ 300°C  |
| EXPENDITURE<br>TOTALS          | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED  |   | ITEMIZED                               | \$ NONE -C-                       |   |
|                                | 4. TOTAL POLITICAL EXPENDITURES   |   |  | \$ <u>-</u>                       |   |
| OUTSTANDING<br>LOAN TOTALS     |   | RINCIPAL AMOUNT OF<br>Y OF THE REPORTING  | ALL OUTSTANDING LOANS AS<br>PERIOD     | S OF THE                          | \$ -0-  |
| 19 AFFIDAVIT                   |   | ı   |  |                                   |   |
|                                |   |   |  | es all informat                   | that the accompanying report<br>tion required to be reported by           |
|                                |   |   | au Gmi<br>Signature of                 | Candidate or                      | Officeholder  |
| AFFIX NOTARY STAMP /           | SEAL ABOVE  | $\gamma$  | ·                                      |                                   |   |
| Sworn to and subscribe         | ヘコ  |   | W. Joiner                              | , this                            | the /STh day  |
| or Mary an                     | u arm   | y which, witness my   | hand and seal of office.               | Ý                                 | /sta  |
| Signature of officer admi      | intercent many MAF  | TY ANIN CATIMONA<br>PRINTED STATE OF TEXES  | ficer administering oath               | Title of offi                     | cer administering call  |
| Printed on recycled paper      | THE WAY   | uty Commission Expires  |  |                                   | Basicad SSILLER   |

AUG. 25, 2004

## **POLITICAL CONTRIBUTIONS**

SCHEDULE A1

| <del></del>   |   |                    |  |   |  |  |
|---|---|--------------------|--|---|--|--|
| The Instruction Guide explains how to complete this form.  2 FILER NAME |   |                    | 1 Total pages thi                      | 1 Total pages this Schedule A1:                     |  |  |
|   |   |                    | 3 ACCOUNT # (Ethics Commission filers) |   |  |  |
| CAR   | L W. JOINER SR.   |                    |  |   |  |  |
| Date  | 5 Full name of contributor Out-of-state PAC (FD#.                         |                    | contribution (E)                       | 8 In-kind contribution description (if applicab     |  |  |
| 5.21.03   | JIM WEBB 6 Contributor address. City: State; Zip Code 15802 VISION DE PFO | WAFRVII CE         | 300°C                                  | !<br>!<br>!   |  |  |
|   | cupation (Optional)   | 10 Employer (Onlin |  | <u> </u>  |  |  |
|   |   |                    |  | · · · · · · · · · · · · · · · · · · ·               |  |  |
| Date  | Full name of contributor out-of-state PAC (ID#:                           |                    | Amount of contribution (\$)            | in-kind contribution<br>description (if applicable  |  |  |
|   | Contributor address; City; State; Zip Code                                |                    |  | <br> -  |  |  |
| Principal   | cupation (Optional)   | <u></u>            |  | <u> </u>  |  |  |
| T THEIPSTOCE  | opanor (Optional)   | Employer (Option   | nal)                                   |   |  |  |
| Date  | Full name of contributor  |                    | Amount of contribution (\$)            | In-kind contribution<br>description (if applicable  |  |  |
|   | Contributor address, City; State; Zip Code                                |                    |  |   |  |  |
| Principal occu  | upation (Optional)  | Employer (Option   | lai)                                   |   |  |  |
| Dale  |   |                    |  |   |  |  |
| Date  | Full name of contributor  | ····               | Amount of contribution (\$)            | In-kind contribution description (if applicable)    |  |  |
|   | Contributor address; City; State; Zip Code                                |                    | !                                      |   |  |  |
|   | <u>'</u>  |                    | ļ                                      |   |  |  |
| Principal occup   | palion (Optional)   | Employer (Optiona  | ol)                                    |   |  |  |
| Date  | Full name of contributor   Out-of-state PAC (ID#:                         |                    | Amount of contribution (\$)            | In-kind contribution<br>description (if applicable) |  |  |
|   | Contributor address; City, State; Zip Code                                |                    | 1                                      | maga Amar (a abbacsole)                             |  |  |
|   |   |                    | !                                      |   |  |  |
| rincipal occup  | ation (Optional)  | Employer (Optional |  |   |  |  |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.